

# Agenda



## Newport City Council

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Date: Tuesday, 19 May 2015  
Time: 5.00 pm  
Venue: Council Chambers - Civic Centre  
To: **All Members of the City Council**

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### **WEBCASTING NOTICE**

*This meeting may be filmed for live or subsequent broadcast via the Council's internet site.*

*At the start of the meeting the Mayor or Person Presiding will confirm if all or part of the meeting is being filmed. The images and sound recording may be also used for training purposes within the Council.*

*Generally the public seating areas are not filmed. However by entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes.*

*If you have any queries regarding this, please contact the Chief Democratic Services Officer.*

| <b>Item</b>   | <b>Wards Affected</b> |
|---|-----------------------|
| 1. <u>Preliminaries</u><br><br>I. To receive any apologies for absence.<br>II. To receive any declarations of interest.<br>III. To receive any announcements by the Mayor   |                       |
| 2. <u>Appointment of the Leader of the Council</u><br><br>To make an appointment to the post of Leader of the Council. The Leader as elected may then announce his or her appointments of Cabinet Members if he or she wishes | All Wards             |
| 3. <u>Appointment of Chairs</u><br><br>To appoint chairs to the Planning and Licensing Committees; Scrutiny Committees and the Democratic Services Committee  | All Wards             |
| 4. <u>Appointments to Committees and External Bodies</u><br><br>To record appointments of members to committees and external bodies   | All Wards             |

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Date of Issue: Monday, 11 May 2015

5. Adjournment

The meeting will adjourn following consideration of the above items and will reconvene for the following items no earlier than 5.30 pm

6. Election of the Mayor

All Wards

To elect a Mayor for the municipal year 2015-2016

7. Appointment of the Deputy Mayor

All Wards

To appoint a Deputy Mayor for the municipal year 2015-2016

**Would Past Mayors please wear their medallions to the meeting**